

# Rainton with Newby Parish Council

## Minutes of the Parish Council Meeting 14th May 2019

The right to record, film and to broadcast meetings of the Council is established under The Openness of Local Government Bodies Regulations 2014. This is in addition to the rights of the press and public to attend such meetings. Anyone intending to record, film and broadcast meetings must adhere to the Council's Rules for the Effective Management of Recording at Meetings and give due notice of intent.

**Present:** Councillors M Jones, O Jones, J Williams and J Spencer

**In Attendance:** County Cllr M Atkinson, A Little (Clerk) Members of the Public: 2

Cllr M Jones agreed to chair this meeting

### **19/041 Apologies for Absence and Declarations of Interest**

Apologies for absence received and accepted from Cllr Egerton

### **19/042 Members of the Public's Comments/Observations**

None

### **19/043 Minutes of the Ordinary Meeting held on 9th April 2019**

The minutes of the meeting were signed as a correct record

### **19/044 Matters Arising from the Minutes**

Mr J Philpott submitted an estimate of £290 to conduct the tree survey

**Resolved Clerk advise Mr Philpott to conduct the survey**

### **19/045 Finance**

a) Payments	Clerks Salary DDM	
	YLCA Membership	£139.00
	Zurich Municipal Insurance	£317.07
	CE & CM Walker Grass Cutting	£540.00
b) Receipts	Nil	

### **19/046 Correspondence**

Items for information have been circulated by email between meetings.

A letter had been received from a resident requesting Parish Council notes be put in the newsletter. The Parish Council wishes to maintain its existing approach that minutes are displayed after approval and they welcome all residents to attend the meetings.

### **19/047 Planning**

Applications: None

Decisions: Planning Application for 7 dwellings at Newlands has been refused

### **19/048 Members Reports - None**

### **19/049 Next Meeting**

To confirm the time and date of the next meeting as Tuesday 11th June at 7.30pm in the Village Hall

### **Closure of the Meeting at 19.56**

Signed:  
Chairman  
Date: